SOLEMN DECLARATION AND UNDERTAKING for Reserved Category (Age 70+ applicant)

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$\begin{tabular}{lllllllllllllllllllllllllllllllllll$	
1.	I have already attained the age of 70 years as on 14th November , 2017 and my date of birth as per my International Passport is
2.	I am also aware that Qurrah (draw of lots) will be held within the Reserved Category if applications received under the Reserved Category are more than the allotted Quota of the State. Hence, I shall not claim selection in such a situation as a matter of right.
3.	I have never proceeded for Haj either through Haj Committee of India or Private Tour Operator or by any other means. Thus, this is my first Haj journey in my entire life-time. If it is detected at any stage that I have already performed Haj, my seat shall be cancelled at any stage and the entire amount deposited shall be forfeited.
	$\label{lem:mr.def} $$Mr./Mrs./Miss $$_ S/W/D/o. $$_ , aged $$_ , gears, Indian citizen who is my relative i.e. my Husband / Wife /Brother / Sister / Son / Daughter / Son-in-law / Daughter-in-law/Grandson / Granddaughter / Nephew / Niece, shall be my companion.$
	I am aware that HCoI reserves the right to change the Embarkation Point opted by me. In such case, I shall be abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
	Date:
	Place: Signature / Thumb impression of the applicant.
6.	I/We undertake and mutually agree to take care of each other and belongings of each other during entire Haj journey.
7.	l/We have read / understood the Guidelines for Haj 1439 (H) $-$ 2018 (C.E.), specifically with regard to eligibility (para $-$ 4), payments and confirmation (para $-$ 14), cancellation (para $-$ 15), accommodation and facilities in Kingdom of Saudi Arabia (para $-$ 16), flight (para $-$ 19), baggage (para $-$ 22), refunds (para $-$ 26) and undertake to abide by the same.
8.	lem:lem:lem:lem:lem:lem:lem:lem:lem:lem:
9.	I/We understand that Haj Committee of India works without profit motive and does not attract the provisions of Consumer Protection Act, 1985. Further, we understand that the Courts of Greater Mumbai only shall exercise jurisdiction in all matters of dispute.
10.	$\ensuremath{I/We}$ hereby authorize HCoI to send SMS on our Mobile Nos., even if $\ensuremath{I/We}$ are registered under DND registry.
11.	Particulars given by us in HAF, Solemn Declaration and Undertaking are true and correct to the best of our knowledge. I/We do hereby affirm and declare that in case I/We have suppressed material information or given false / incorrect Declaration / Undertaking, HCoI shall forfeit the amount deposited by us and we shall be liable for prosecution.
12.	I/We are aware that HCoI reserves the right to change the Embarkation Point opted by me. In such case, I/We shall be abide by the decision of HCoI and shall not show any resentment, whatsoever, against the decision of HCoI.
13.	I am ready to pay extra charges, as levied by the KSA Haj Authorities for endorsement of Haj visa.
Date:	
Plac	e: Signature / Thumb impression of the applicant (Age 70 + pilgrim)
Date:	

Place:

Signature / Thumb impression of the co-applicant (companion)