Jammu & Kashmir H a j C o m m i t t e e Under Department of Haj & Augaf, Govt. Of Jammu & Kashmir



Notification for Haj 1444 (Hijri) 2023 (CE)

In order to utilize maximum Quota, it is for the information of all those Haj aspirants who are under General waitlist No. 1644 to GWL 2000 and have not submitted their passports. They are advised to submit their passports within two days positively or if not interested at this stage submit their cancellation form in person or mail us on <u>jkstatehaj@gmail.com</u> within two days (as per enclosed format).

Sd/-Dr. Shujaat Ahmad Qureshi Executive Officer J&K Haj Committee Srinagar

No.Haj/2023/Cs/Pr/120/01 Dated: 12-06-2023

Copy to the: -

- 1. Commissioner / Secretary Revenue, (Haj & Auqaf), J&K Civil Secretariat.
- 2. Divisional Commissioner, Kashmir / Jammu/ Ladakh.
- 3. All Deputy Commissioners. (UT of Jammu & Kashmir / Ladakh).
- 4. Director Doordarshan Kendra / All India Radio, Srinagar with the request to disseminate the contents of the Press Release.
- 5. Joint Director Information, Kashmir with the request that the press release may be given wide publicity.
- 6. Incharge Website, JKSHC.

Copy also to:

- 1. Hon'ble Chairperson J&K Haj Committee for information.
- 2. Hon'ble Members of J&K Haj Committee for information.



HAJ-2023

CANCELLATION REQUEST FORM

The Chief Executive Officer Haj Committee of India, Haj House, 7-A, M.R.A. Marg (Palton Road), Mumbai - 400 001.

COVER NO.

Sir,

It is requested to cancel the pilgrim's listed below and grant admissible refund amount.

			REASON OF CANCELLATION PLEASE TICK (V) ANY ONE								
Sr. No.	PASSPORT NO.	NAME	OF THE CANCE	LLED PILGRIM(s)	DEATH	MEDICAL	FINANCIAL	DOMESTIC	OTHERS	DUE TO MEHRAN COMPANION	
1.											
2.											
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4.											
		Claim Letter	Copy of Pay in Slip	Medical / Deat Certificate			page of ba celled cheo)ther (Pl	ease Specify	
	In case of Death, details of Nominee as per Haj Application Form										
	Name				Relation						
	BANK DETAILS OF NOMINEE (attach copy)										
	Name of th Account Hole	Manual Manual		e Bra	Branch Name		anch Code	Account No.		IFSC Code	
	I / We certify t Date : Place:			ven above are				4			
		1		Signature/s	s of car	ncelled p	ilgrim(s)	ŧ		8	
				ntioned above a plication of abo							
	Date :										
					Executive Officer State / UT Haj Committee						